

# Anchorage Dojo Shiai

January 19<sup>th</sup> 2019  
Crosspoint Church  
1920 West Dimond Boulevard  
Anchorage, Alaska

Sponsored by: **Anchorage Dojo**

Tournament Director: **Sensei David Cheverie** Head Referee: **Sensei Bruce Neeno**

T.D. contact information. [davidcheverie@yahoo.com](mailto:davidcheverie@yahoo.com) Cell # 907-947-4988

Sanctioned by: **USA Judo** Sanction number: **152018**



## WEIGHT-IN & WEIGHT DIVISIONS:

NOTE: **Weight-in will be conducted at registration time.**

### *Junior Divisions*

	<b>Session 1: U7, U9, U11</b>
	Light Weight, Medium Weight, Heavy Weight
	<b>Session 2: U11, U15, U17</b>
	Light Weight, Medium Weight, Heavy Weight

### *Senior Divisions*

	<b>Session 3: SENIOR (17 and older)</b>
(Female)	Light Weight, Medium Weight, Heavy Weight
(Male)	Light Weight, Medium Weight, Heavy Weight
<b>Session 3: Master</b>	
35+	Light Weight, Medium Weight, Heavy Weight
50+	Light Weight, Medium Weight, Heavy Weight

Divisions are determined by actual age, not date of birth. U7 and U9 may be CO-ED division depending on number of entrants. The Tournament Director reserves the right to make changes to divisions if there are insufficient contestants. The general rule is to move an athlete up a weight and or age division if there is less than three Judoka in a division.

## **RULES:**

Current International Judo Federation Contest Rules as modified as follows:

1. Current IJF medical rules will apply with the exception that a competitor may ask for a doctor without losing the match; and a doctor may ask to examine a competitor without that competitor losing the match.
2. Co-ed competition will be allowed in this tournament for age 10 and under **only if there are not enough participants to fill a division.**
3. Junior competitors under the age of 13 (thirteen) will not be allowed to use strangulation techniques.
4. Junior competitors under the age of 17 (seventeen) and any novice competitors will not be allowed to use joint lock techniques.
5. Junior competitors (with the appropriate waivers signed) competing in a senior division will be allowed to use chokes and joint locks in the senior division, except for novices and anyone 15 years of age and under.
6. Except when a competitor is competing in more than one division, a 3-minute rest period will be required between back to back matches. When competing in more than one division, back to back matches not in the same division will not require a rest period.
7. Scoring will be double elimination, except scoring for 3-man brackets will be round robin. The winner may have lost once; all other contestants will have lost twice.
8. **Judo Gi:** The new judo gi sizing rules will not be enforced. **Competitors must have a white gi.** Blue gi is optional. Blue and white obis (belts) will be provided. **White player wears a white gi and white obi. Blue player wears a white gi and blue obi or a blue gi.**
9. All matches will be three minutes.

ELIGIBILITY: Age cut-off date: January 19, 2019. Students 5 years old and older on January 19, 2019 will be allowed to participate. All competitors must be current members of the United States Judo, Inc., the United States Judo Federation, the United States Judo Association, ATJA, AJJF or of a foreign judo organization with appropriate letter verifying that the competitor is currently registered with that organization. All contestants will be required to provide verification of registration. Verification can be made by attaching a copy of the current registration card, or a copy of the current USA Judo, USJF, ATJA, AJJF, or USJA computer printout showing current membership.

## TOURNAMENT SCHEDULE

ACTIVITY	DATE	TIME
REGISTRATION DEADLINE	Wed. Jan 16	11:59 PM
COMPETITOR CHECK-IN and WEIGH-INS	Sat. Jan 19	9:00 to 9:45 a.m.
REFEREE AND OFFICIAL MEETING	Sat. Jan 19	10:00 to 10:15 a.m.
SESSION 1: TEXAS MATCH ORDER SHEET PICK UP	Sat. Jan 19	10:00 TO 10:30 AM
OPENING CEREMONY / WARM UPS	Sat. Jan 19	10:15 to 10:30 AM
Session 1 (U7, U9, U11) and Awards	Sat. Jan 19	10:30 to 12:00 (Noon)
Session 2 (U13, U15, U17) and Awards	Sat. Jan 19	12:00 to 1:30 p.m.
SESSION 2&3: TEXAS MATCH ORDER SHEET PICK	Sat. Jan 19	11:00 to 11:30 a.m.
Session 3 (Seniors, Masters) and Awards	Sat. Jan 19	1:30 to 3:00 (APPROX)
NOTE: THE TOURNAMENT DIRECTOR RESERVES THE RIGHT TO ADJUST COMPETITION AND DIVISION SCHEDULED AS NEEDED BASED ON THE NUMBER OF COMPETITORS. PLEASE ARRIVE EARLY AND BE READY TO COMPETE.		

### REGISTRATION:

Coaches or Player are to email David Cheverie [davidcheverie@yahoo.com](mailto:davidcheverie@yahoo.com) with player information in the following excel format if possible. Weigh-ins will be conducted during Registration time.

Last Name	First Name	Age	Gender	Weight (lbs)	Club	Additional Division
Macdonald	John	14	Male	101	Anchorage Dojo	I will also play in next age division or higher weight division.

If coaches could compile the whole club team and send it on one spreadsheet, it would be greatly appreciated. **We must receive this information by Wednesday January 16<sup>th</sup> for you to play.**

Players may enter more than one division. I.E., in an older age division or heavier weight division. Just add a note in the additional division column.

**COMPETITION ENTRY FORMS AND WAIVERS: All waivers must be properly signed; failure to do so may result in elimination of the judoka from competition.**

**Option 1: MAIL IN** - Entry fee, registration and waivers forms (to arrive no later than Monday January 14<sup>th</sup> 2019). Entry Fee will be **\$25 and additional division fee will be \$15. Also your name will be entered into a Draw to win a Judo Gi. Make Checks Payable to Anchorage Judo Center, Inc. or Anchorage Dojo. You still must email your player information in by Wednesday Jan 16<sup>th</sup>.**

**Entry forms may be mailed to:**

Anchorage Dojo  
 % David Cheverie  
 9352 Endicott St.  
 Anchorage, AK 99502

**Option 2** Bring Entry Fee, Registration and Waiver forms to the tournament venue during check in time. **(\$40 for each competitor, and \$20 additional division per contestant)**

**You still must email your player information in by Wednesday Jan 16<sup>th</sup>.**

FOREIGN COMPETITORS NEED TO FURNISH PROOF OF MEMBERSHIP IN YOUR NATIONAL ORGANIZATION TO BE A COMPETITOR AT A USA JUDO TOURNAMENT. A COPY OF YOUR MEMBERSHIP CARD MUST BE FURNISHED WITH YOUR APPLICATION, AND MUST BE BROUGHT WITH YOU TO THE TOURNAMENT.

We will have a Senior Open Weight Division if the interest is there. Register for the Open division at the venue.

# Anchorage Dojo Shiai

January 19, 2019 USA JUDO Sanction # TBD

Male: \_\_\_ Female: \_\_\_ Age: \_\_\_ DOB: \_\_\_ Wt: \_\_\_ Rank: \_\_\_

If competing in more than one division, please note which division: \_\_\_\_\_

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

## Membership (circle one)

USJI USJF USJA ATJA AJJF OTHER Registration No: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

If assistance/accommodation is needed (check off appropriate box):  Vision Loss/Blindness  
 Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the USA Judo/USJI, USJF, USJA, hereby certify that, \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete safely in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_ Organization rank was obtained through \_\_\_\_\_  
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## Parent / Legal Guardian Consent for Competitors under 18 Years of Age

I, the undersigned parent or legal guardian of the named contestant, \_\_\_\_\_, understands the method of competition for this competition, including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved. I have agreed to allow my child to participate in this event.

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
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Location: Crosspoint Community Church (1920 West Dimond Blvd, Anchorage, AK 99515)

DEADLINE for ENTRIES: January 16<sup>th</sup>, 2019, 11:59 p.m.

COMPETITION: January 19<sup>th</sup>, 2018 Starting at 9:00 a.m.

**THE RELEASE AND WAIVER FOLLOWING THIS FORM MUST BE CAREFULLY REVIEWED AND SIGNED BY THE PARTICIPANT AND THEIR PARENT(S) OR LEGAL GUARDIAN(S), IF THE PARTICIPANT IS A MINOR. FAILURE TO SIGN THE WAIVER WILL RESULT IN ELIMINATION FROM THE TOURNAMENT.**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

**(Including Limited Co-Ed Competition for Age 8 and under for USA JUDO sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation Inc., USA Judo/United States Judo Inc., ATJF, AJJF, United States Judo Association, Inc., 50th State Judo Yudanshakai, Inc., Alaska Judo, Inc., Anchorage Judo Center, Inc. (dba “Anchorage Dojo”), and Crosspoint Community Church**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo Inc., United States Judo Association, Inc., ATJF, AJJF, 50th State Judo Yudanshakai, Inc., Alaska Judo, Inc., Anchorage Judo Center, Inc. (dba “Anchorage Dojo”), and Cross Point Community Church**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BYLAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant (Please print)	Participants Signature	Date
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**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as a parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation litigation expenses, attorney fees, loss, liability, damage or costs which may occur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian (please print)	Parent/Guardians Signature	Date
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CERTIFICATE REGARDING JUNIOR AGE CONTESTANT'S ATHLETIC, TECHNICAL KNOWLEDGE AND ABILITY TO COMPETE IN SENIOR DIVISION COMPETITION

To be completed for contestants under 17 competing in a Senior Division.

Name of Competitor: \_\_\_\_\_ Age: \_\_\_\_\_

I certify that I am an instructor and or coach, holding the rank of Shodan or higher which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, the United States Judo Inc., or a recognized foreign national governing body for Judo. I further certify that the above named junior competitor is currently a student under my instruction, and that this competitor has sufficient athletic skill, technical knowledge, and skill in Judo shiai to SAFELY compete in a Senior Division. I certify that the age reported above is accurate for this judoka on that date of the tournament.

Instructor: \_\_\_\_\_ Date: \_\_\_\_\_

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE AS A JUNIOR CONTESTANT IN A SENIOR DIVISION**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., ATJF, AJJF, 50th State Judo Yudanshakai, Inc., Alaska Judo, Inc., Anchorage Judo Center, Inc. (dba "Anchorage Dojo"), and Crosspoint Community Church**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Acknowledge that the senior division competition matches students 17 years and older attending the tournament that choose to participate in the senior division competition, by **sex and weight classes**. Weight classes used are noted in the Rules. The actual weights of the competitors within a division may vary considerably depending on the number of competitors available.
3. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate.
4. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own action, inaction or negligence, but also to the action, inaction, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
5. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
6. Release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., ATJF, AJJF, 50th State Judo Yudanshakai, Inc., Alaska Judo, Inc., Anchorage Judo Center, Inc. (dba "Anchorage Dojo"), and Crosspoint Community Church**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasee", from any and all claims, demands losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasee or otherwise to the fullest extent of the law.
7. Parents or legal guardians of minor participants (age 17 and below) acknowledge that their legal dependant is, upon the recommendation of his/her Judo instructor (or coach), capable of competing against other judo competitors in the senior division competition regardless of differences in age or Judo rank.

I HAVE READ TO THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING TO THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.

Participant \_\_\_\_\_ Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as a parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, my assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's participation litigation expenses, attorney fees, loss, liability, damage or costs which may occur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

I HAVE READ TO THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING TO THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.

Parent/Guardian (please print name) \_\_\_\_\_ Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_